

## Wisconsin VHF/UHF County Hunters Award Official Entry Form for Rovers

	County	Call	Date	Band	County	Call	Date	Band	County	Call	Date	Band	County	Call	Date	Band	County	Call	Date	Band	
1	Adams								37	Marathon											
2	Ashland								38	Marinette											
3	Barron								39	Marquette											
4	Bayfield								40	Menominee											
5	Brown								41	Milwaukee											
6	Buffalo								42	Monroe											
7	Burnett								43	Oconto											
8	Calumet								44	Oneida											
9	Chippewa								45	Outagamie											
10	Clark								46	Ozaukee											
11	Columbia								47	Pepin											
12	Crawford								48	Pierce											
13	Dane								49	Polk											
14	Dodge								50	Portage											
15	Door								51	Price											
16	Douglas								52	Racine											
17	Dunn								53	Richland											
18	Eau Claire								54	Rock											
19	Florence								55	Rusk											
20	Fond du Lac								56	Sauk											
21	Forest								57	Sawyer											
22	Grant								58	Shawano											
23	Green								59	Sheboygan											
24	Green Lake								60	St Croix											
25	Iowa								61	Taylor											
26	Iron								62	Trempealeau											
27	Jackson								63	Vernon											
28	Jefferson								64	Vilas											
29	Juneau								65	Walworth											
30	Kenosha								66	Washburn											
31	Kewaunee								67	Washington											
32	La Crosse								68	Waukesha											
33	Lafayette								69	Waupaca											
34	Langlade								70	Waushara											
35	Lincoln								71	Winnebago											
36	Manitowoc								72	Wood											

Check one only

- Initial Application (10 counties)
- Endorsement Application (additional 10, 20, 30, 40, or 50 counties)
- Final Application (all 72 counties)

\_\_\_\_\_ Email address

Full Name \_\_\_\_\_ Call \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

I affirm that I have observed all award rules. I certify that these contacts occurred as indicated.  
 I also agree to be bound by the decisions of the award manager and that all such decisions are final.  
 No more than one of the stations worked (per county activated) was known to me to be portable or rover.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_